



**DATE:** June 8, 2026

**TO:** Alderman Frost, Chair  
Members of the Finance and Personnel Committee

**FROM:** Ken Mattson, CIP Operations Manager

**RE:** **Information Only Change Order: MUP Reconstruction 2025**

MUP Reconstruction 2025			
Change Order Details		Project Details	
Vendor	Everlast Blacktop	Design Engineering	In House
Original Contract Amount	\$577,006.49	Construction Inspection	In House
Previously Approved Change Orders	0	Construction	\$614,803.42
Current Proposed Change Order	\$37,796.93	Land Acquisition	\$
<b>Amended Contract Amount</b>	<b>\$614,803.42</b>	Utility Relocation (please indicate if a Rider will be used)	\$
Percentage Added to Original Contract	7%	Demolition	\$
		Water Main Costs	\$
Funding Source	1% Infrastructure Sales Tax	Misc/Contingency Costs	\$
		<b>Total Projected Cost</b>	<b>\$614,803.42</b>

**NARRATIVE**

City Council awarded the construction contract for MUP Reconstruction 2025 on October 14, 2025 to Everlast Blacktop.

During construction of the multi-use path reconstruction project, adjustments were required at roadway crossing locations to ensure compliance with current ADA accessibility standards. The original design included replacement of the existing asphalt path with concrete pavement at street crossings and installation of new ADA-compliant curb ramps. Unsuitable soil was also

encountered while reconstructing the Rote Road MUP which required removal and replacement with aggregate to ensure a stable base course.

As field conditions were evaluated during construction, it became necessary to increase the width of several curb ramps to provide compliant pedestrian access and appropriate transitions between the multi-use path and roadway crossings. The increased ramp widths required larger return radii and additional concrete placement and additional detectable warning panels. Additionally, the lengths of several ramps were extended to achieve ADA-compliant running slopes and landing areas.

This project is done in accordance with the “*Sidewalk and Active Transportation*” chapter of the FY 2025-2029 Capital Improvement Program, adopted by City Council on December 2, 2024.

If you have any questions, please contact Pablo Solares, Sr. Project Manager at (779) 348-7639.